



**NON - COMPETITIVE ENTRY FORM**  
**CFMS Convention & Show**  
**Ventura Seaside Fairgrounds**  
**June 27 – 29, 2008**



ALL CFMS Clubs and Societies and their members are invited and encouraged to exhibit at this year's CFMS Show.

Please complete all information on the entry form and mail to the Exhibit Chairmen for acceptance and acknowledgement. If your entry is not acknowledged within 14 days, please contact the Exhibit Chairmen. Mail to: **Dick and Betty Pankey, 4310 Kingsly Dr., Pittsburg, CA 94565**

All entries must be set up by the close of set-up time Thursday, June 26<sup>th</sup>, 2008. Or with the approval of the Exhibit Chairmen, between 7 am and 9 am on Friday, June 27<sup>th</sup>, 2008. And may not be removed prior to the close of the show Sunday, June 29<sup>th</sup>, 2008. All exhibits must be removed by 8 pm Sunday.

SECURITY WILL BE FURNISHED. Two 3-day Guest Passes will be provided per exhibitor.

Cases will be assigned space on tables approximately 40 inches high. Exhibits are limited to 150 watts of power per case, and exhibitor must supply a three prong extension cord to reach the power supply under the tables. (Normally 10 feet)

**ENTRY DEADLINE: June 13<sup>th</sup>, 2008.**

.....**Detach and mail**.....

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

SOCIETY: \_\_\_\_\_

EXHIBIT DESCRIPTION: \_\_\_\_\_

Do you have your own case? \_\_\_\_\_ Size: Width \_\_\_\_\_ Height \_\_\_\_\_ Depth \_\_\_\_\_

Rental cases are available at \$10.00 each. Please include a check with your application made out to CFMS.

EXHIBITOR'S SIGNATURE: \_\_\_\_\_

PRINT NAME \_\_\_\_\_

For additional information, please contact Dick and Betty Pankey at 925-439-7509 or  
 dickpankey@juno.com.